



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5299

SERIAL NUMBER 10/518,881	FILING or 371(c) DATE 12/20/2004 RULE	CLASS 180	GROUP ART UNIT 4114	ATTORNEY DOCKET NO. 040587/286159		
APPLICANTS Marcus Jenkins, Sheffield, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/02619 06/18/2003 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0213944.2 06/18/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JACOB B MEYER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials _____	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 4	TOTAL CLAIMS 53	INDEPENDENT CLAIMS 6
ADDRESS ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
TITLE Hub drive system						
FILING FEE RECEIVED 1575	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			